



Republic of the Philippines
Department of Education
 CORDILLERA ADMINISTRATIVE REGION
 SCHOOLS DIVISION OF ABRA

RELEASED
 09 MAY 2024
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8 May 2024

Division Memorandum
 No. 210 s. 2024

2nd QUARTER MEETING OF SCHOOL HEALTH AND NUTRITION PERSONNEL

To: **TO ALL SCHOOL HEALTH AND NUTRITION PERSONNEL
 All Others Concerned**

1. The SGOD-School Health and Nutrition Unit will conduct the 2nd Quarter Meeting of School Health and Nutrition Personnel on June 27, 2024 from 8:00 am – 5:00 pm in ALT Farm, Mudiit, Dolores, Abra.
2. **In this regard, all division office-based and school-based school health and nutrition personnel are directed to attend the aforementioned activity.**
3. The activity aims to present the second (2nd) quarter report of the six (6) flagship programs and resolutions of the schools, ensuring the proper implementation of health education and basic health services for learners, teachers, and non-teaching personnel in the SDO and schools.
4. A 10–15-minute presentation of the accomplishments and best practices of the six (6) OK sa DepEd flagship programs shall be presented by the coordinator and/or co-coordinator of each program.
5. Transportation, per diem, and other incidental expenses shall be charged against the OKD Support Funds, SBFP Support Funds, or Division or School MOOE, whichever is applicable, subject to the usual accounting and auditing procedures.
6. For more information, you may contact Dr. Apolinar L. Turqueza, Medical Officer III, SGOD School Health and Nutrition Unit.
7. Immediate dissemination to the concerned school health personnel is desired.

AMADOR D. GARCIA, PhD CESO VI
 Schools Division Superintendent

Enc./s: Program
 Reference: As stated
 DCC-SGOD-SH-MDNS



Address: Actividad-Economia St., Zone 2 (Consiliman), Bangued, Abra
 Telephone No.: (074)614-6918
 Email Address: abra@deped.gov.ph
 Website: <http://www.depedabra.com>

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2nd QUARTER MEETING
ALT FARM, MUDIIT, DOLORES ABRA
Date: June 27, 2024
Time: 8:00 AM

A G E N D A

- I. **CALL TO ORDER**
- II. **OPENING PRAYER**
- III. **APPROVAL OF THE AGENDA**
- IV. **CALENDAR OF BUSINESS**
 - A. **UNFINISHED BUSINESS**
 - B. **BUSINESS OF THE DAY**
 1. **Medical, Nursing, Dental and Nutrition Services**
 - 1.1 Nutrition Month 2024
 - 1.2 Annual Medical and Physical Examination (AMPE) 2024
 - 1.3 Deworming
 - 1.4 Dental Services Report
 - 1.4 Other Programs
 2. **Nutrition and Hygiene**
 - 2.1 School-Based Feeding Program
 - a. School-Based Feeding Program - Nutritious Food Products
 - b. SBFP - Milk Component
 - 2.2 Nutrition-Sensitive Program
 - a. Gulayan sa Paaralan (GPP)
 - b. Food Safety
 - c. Integrated School Nutrition Model (ISNM)
 - 2.3 Water, Sanitation and Hygiene in Schools (WinS)
 3. **Health and Wellness**
 - a. Adolescent Reproductive Health Report
 - b. School Mental Health Report
 - c. National Drug Education Program
 - d. Comprehensive Tobacco Program Report
 4. **Catch Up Plan of Unmet Target Report**
 5. **Other Matters**
 - C. **UNASSIGNED BUSINESS**
- V. **MATTERS FOR INFORMATION**
- VI. **PRIVILEGE HOUR**
- VII. **SCHEDULE OF NEXT MEETING**
- VIII. **ADJOURNMENT**



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