

Republic of the Philippines

Department of Education

Cordillera Administrative Region SCHOOLS DIVISION OFFICE OF ABRA SEP 08 2020 7

9,18

September 8, 2020

DIVISION MEMORANDUM No. 162 s. 2020

### DATA DISSEMINATION OF NSBI RESULT AND ONSITE VALIDATION OF SCHOOL BUILDINGS AND FURNITURE

To: School Heads

Elementary & Secondary Level

- To produce an accurate and realistic school building & school Furniture data, the Division School Building Team will visit all schools both in the elementary & secondary schools:
- The said activity aims to validate data on school buildings & Furniture generated from the database versus physical inventory in schools.
- Cognizant to this, the School Head and property custodian will prepare the necessary documents needed during the monitoring and validation process.
- Per Diem and other incidental expenses of Division Team shall be charged against NSBI funds subject to usual accounting and auditing rules and regulations.
- Immediate dissemination of this memorandum is desired.

GLORIA B. BUYA-AO Schools Division Superintendent



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	NSBI SCH	EDULE		
TAC	DISTRICT		OF SCH	100LS
		Elementary	S	econdary
9/14-15/2020	BUCAY		17	
9/16/2020	MANABO		10	
9/17/2020	PENARRUBIA	encontrol for the confinements of the second control of the second	7	
18-500	SAN ISIDRO		7	
9/21/2020	DANGLAS		5	
9/22/2020	LAPAZ		14	
9/23/2020	DOLORES		10	
9/24-25/2020	LAGANGILANG		15	
9/28-29/2020	PIDIGAN		12	
9/30/2020	LANGIDEN		5	
10/1-2/2020	LUBA		15	
10/5-6/2020	TUBO		15	
10/7-8/2020	PILAR		13	
10/9/2020	SAN QUINTIN		7	
10/12-13/2020	SALLAPADAN		14	
10/14/2020	LAGAYAN		8	
10/15-16/2020	SAN JUAN		11	
10/19-20/2020	BUCLOC		4	
10/21/2020	DAGUIOMAN		3	
10/22-23/2020	BANGUED		24	
10/26-27/2020	LACUB		7	
10/28-29/2020	MALIBCONG		10	
10/30/2020	TAYUM		7	
11/2/2020	VILLAVICIOSA		7	
11/3-4/2020	BOLINEY		8	
11/5-6/2020	TINEG		13	
11/9/2020	BAAY		13	-



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Cordillera Administrative Region SCHOOLS DIVISION OFFICE OF ABRA

Date:	
QUALITY FORM	Document Code: SDOABRA-QF-SGOD-HRD-002 Revision: 01 Effectivity date: 07-08-2020
ACTIVITY REQUEST	Name of Office: HUMAN RESOURCE DEVELOPMENT SECTION

ı.	TITLE OF ACTIVITY	1 ~ 1 ~ 1			of School Building Inventory
11.	OBJECTIVES	To produce a     Data     To tally NSB		I inventory of school buil	ventory & School Furniture dings & Furniture
4.	DATE OF	September14 - Novemb	oer <b>@</b> 9, 2020		
5.	VENUE	27 Districts			
6.	PARTICIPANTS	214 School Heads & 10 Div	v. NSBI Team		
7.	BUDGETARY REQUIREMENTS	Particulars	Unit	Price/Unit	Total
	REGUIREMENTO	Per Diem (NSBI Div. Team)	8 @ 180.00x 44 days		63,360.00
		Steel (Construction)	6 pcs	250	1,500.00
		Tape(20 mtrs.)	10 rms.(A4)	120	1,200.00
		Coupon Bond	2 sets	1,400	2,800.00 3,120.00
		Epson L3110 Ink Prepaid Load	6 10	520.00 1,200.00	12,000.00
		NSBI(Facilitator's Jacket) Gasoline	544.88 ltrs.	45/ltr	25,020.00
		Gasonite		Gra	and Total: 109,00-0.00
		Certified as to the availability	of fund: ELMER V. AO V- Budge	BATONDO et and Finance	
		Activity Code: 20	DU 09-001	_ Date signed:92	-2020

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SCHOOLS DIVISION OFFICE OF ABRA

		DAY and TIME	TOPIC/ACTIVITY	RESOURCE PERSON/IN-CHARGE
<ol> <li>PROGRAM/MATRIX ACTIVITIES</li> </ol>	OF	8:00 - 8:30 AM	Conference of NSBI Team with School Heads & Property Custodian	NSBI Team/School Heads & Property Custodian
			Presentation of NSBI Results	NSBI Team
		Approximation of the control of the	Onsite Validation of NSBI Results to	NSBI Team
			Physical Inventory	
		The falling of historian self-falls from a habita party first an	Exit Conference/Feedback and	NSBI Team/School Heads & Property
			Recommendation	Custodian
Prepared by:	(1	Proponent name over	r signature and position - bold, all caps)	. 1
			RNANDO A. SEMANERO , JR	MELDIE M. DAMIAN
		Engi	ineer NU	Planning Officer III
		Date signed		Date signed
Noted:	ini saanu, mari oo, aalah turu unda elema (1	mmediale Head nam	e over signature and position, bold, all caps)	
		EMUEL B. DICKSON		
leviewed and Recorded by:		EMUEL B. DICKSON late signed: 09/0 Edw J- Odrat	1000	
Reviewed and Recorded by:	E S D	EMUEL B. DICKSON ate signed: 010 Edw J- Culrat DEN T. ADRIATICO EPS - HRD ate signed: 09.	w 03. WW	
Reviewed and Recorded by:	E S D	EMUEL B. DICKSON Pate signed:	w 03. WW	

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