



Republic of the Philippines  
**Department of Education**  
 CORDILLERA ADMINISTRATIVE REGION  
 SCHOOLS DIVISION OF ABRA

RELEASED  
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 DEPED-ABRA TIME 9:38


10 November 2022

Division Memorandum  
 No. 314 s. 2022

**COORDINATION MEETING AND PROGRAM IMPLEMENTATION REVIEW (PIR) OF  
 SCHOOL HEALTH AND NUTRITION PROGRAMS AND PROJECTS**

To: **TO ALL SCHOOL HEALTH AND NUTRITION PERSONNEL  
 All Others Concerned**

1. The SGOD-School Health Section will conduct the Programs Implementation Review (PI) of School Health and Nutrition Programs and projects on December 2, 2022 at ALT Farm, Mudiit, Dolores, Abra from 8:00 am ~ 5:00 pm.
2. **In this regard, all Division-based and School-based School Health and Nutrition personnel are requested to attend the said activity.**
3. The activity aims to present the schools first (1<sup>st</sup>) quarter report of the six (6) flagship programs, resolutions in order to ensure that health education and basic health services are provided to the learners, teachers and non-teaching personnel are properly carried out in the SDOs and schools.
4. A 10-15-minute PowerPoint Presentation of the accomplishments and best practices of the six (6) OK sa DepEd flagship programs shall be presented by the coordinator and/or co-coordinator of each program.
5. Transportation, per diem and other incidental expenses shall be charged against the OKD Support Funds, SBFP Support Funds or Division or School MOOE subject to usual accounting and auditing procedures.
6. For more information, you may contact Dr. Apolinar L. Turqueza, Medical Officer III, School Health Section, SGOD thru Messenger.
7. Immediate dissemination to the concerned school health personnel is desired.

  
**BENILDA M. DAYTACA, EdD CESO V**  
 Schools Division Superintendent

Enc./s: Program  
 Reference: As stated  
 DCC-SGOD-SH-MDNS





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**COORDINATION MEETING AND PROGRAM IMPLEMENTATION REVIEW (PIR) OF  
SCHOOL HEALTH AND NUTRITION PROGRAMS AND PROJECTS  
TO BE HELD IN MUDIIT, DOLORES, ABRA**

Date: December 2, 2022

Time: 8:00 AM

**A G E N D A**

- I. CALL TO ORDER**
- II. OPENING PRAYER**
- III. APPROVAL OF THE AGENDA**
- IV. CALENDAR OF BUSINESS**
  - A. UNFINISHED BUSINESS**
  - B. BUSINESS OF THE DAY**
    1. Medical and Nursing Services Report
      - 1.1 COVID-19 Vaccination Report
      - 1.2 Deworming
      - 1.3 Nutritional Status
      - 1.4 School-Based Immunization
      - 1.5 Other Programs
    2. Dental Services Report
    3. School-Based Feeding Program and Other Nutritional Support Report
    4. Adolescent Reproductive Health Report
    5. School Mental Health Report
    6. National Drug Education Program and Comprehensive Tobacco Program Report
    7. Water, Sanitation, and Hygiene (WASH) in Schools
    8. Catch Up Plan of Unmet Target Report
    9. Other Matters
  - C. UNASSIGNED BUSINESS**
- V. MATTERS FOR INFORMATION**
- VI. PRIVILEGE HOUR**
- VII. SCHEDULE OF NEXT MEETING**
- VIII. ADJOURNMENT**