



Republic of the Philippines  
**Department of Education**  
Cordillera Administrative Region  
**SCHOOLS DIVISION OFFICE OF ABRA**



DIVISION MEMORANDUM

No. 129 s. 2024

**MONITORING AND EVALUATION ON THE CONDUCT OF NATIONAL  
ACHIEVEMENT TEST GRADE 12 (NAT G12)**

To: Education Program Supervisors  
Public Schools District Supervisors  
Elementary and Secondary School Heads (Private, Public Schools & SUC's)  
All other Concerned Personnel

1. In reference to the DepEd Memorandum #16, s. 2024 titled Administration of Early Literacy and Numeracy Assessment, National Achievement Test for Grade 6 and Grade 12 for school Year 2023-2024, the Schools Division Office of Abra through the Curriculum Implementation Division (CID) will conduct monitoring and evaluation on the conduct of National Achievement Test (NAT G12) on March 18-19, 2024.
2. The following assignments of CID personnel are as follows:

| Name                           | Municipality               |
|--------------------------------|----------------------------|
| a. Mijurodel Rifareal          | Malibcong                  |
| b. Ermely Paned                | Pidigan, San Quintin       |
| c. Catherine Lang-ayan         | Luba                       |
| d. Emmanuel Bugtong/Jun Aguyos | Tubo                       |
| e. Noe Magayam                 | San Juan                   |
| f. Christine Poblete           | Licuan-Baay, Lacub         |
| g. Reynaldo Calinap            | Tineg                      |
| h. Bhenjo Agaloos              | Sallapadan, Lagangilang    |
| i. Ailyn Taberdo               | Lagayan, Danglas, Lapaz    |
| j. Manuela Garcia              | Bucloc, Daguioman, Boliney |
| k. Narciso Cannaoay            | Pilar                      |
| l. Marlene Curbi               | Langiden, Penarubia        |
| m. Leonardo Balneg             | San Isidro, Villaviciosa,  |
| n. Guillermo Ortega            | Manabo, Bucay              |
| o. Julio Lazaro                | Tayum, Dolores             |
| p. Bernard Beronilla           | Bangued                    |

3. Attached to this memorandum is a monitoring tool to be used by the monitoring personnel.



Address: Actividad-Economia St., Zone 2 (Consiliman), Bangued, Abra  
Telephone No.: (074)614-6918  
Email Address: abra@deped.gov.ph  
Website: <http://www.depedabra.com>

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4. Travel expenses and incidental expenses of the monitoring personnel shall be charged against the BEA funds or local funds subject to the usual accounting, budgeting and auditing rules and regulations.
5. Immediate dissemination and strict compliance with this Memorandum is directed.

**AMADOR D. GARCIA SR. PhD, CESO VI**  
Schools Division Superintendent

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# **MONITORING TOOL ON THE ADMINISTRATION OF NAT G12** **March 18-19, 2024**

## **A. Profiling**

| SCHOOLS      | No. of Testing Room | No. of Target Test Takers | No. of Actual Test Takers | Remarks (Reason for the gaps) |
|--------------|---------------------|---------------------------|---------------------------|-------------------------------|
| 1            |                     |                           |                           |                               |
| 2            |                     |                           |                           |                               |
| 3            |                     |                           |                           |                               |
| 4            |                     |                           |                           |                               |
| <b>Total</b> |                     |                           |                           |                               |

| SCHOOLS | No. of TestBooklet received | NO of Answer sheets Received | GAPS |
|---------|-----------------------------|------------------------------|------|
| 1       |                             |                              |      |
| 2       |                             |                              |      |
| 3       |                             |                              |      |
| 4       |                             |                              |      |

| SCHOOLS | ISSUES | ACTION TAKEN | RECOMMENDATION |
|---------|--------|--------------|----------------|
| 1       |        |              |                |
| 2       |        |              |                |
| 3       |        |              |                |
| 4       |        |              |                |

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NAME OF MONITORING PERSONNEL